



U.S. ATTORNEY'S OFFICE
NORTHERN DISTRICT OF ALABAMA
Law Enforcement Coordinating Committee (LECC)
Co-Sponsor: Drug Enforcement Administration



METHAMPHETAMINE PREVENTION TRAINING



Date: Thursday, July 22 - Friday, July 23, 2004
Location: Alabama A & M University
Ernest Knight Reception Center
4900 Meridian Street
Huntsville, Alabama

Registration Fee:
\$20.00

You may also obtain this
form at the U.S. Attorney's
website at:
[http://www.usdoj.gov/usao/
aln/Pages/LECC.html](http://www.usdoj.gov/usao/aln/Pages/LECC.html)

Course Topics: In order to further fight the growing problems of meth in our district, the U.S. Attorney's Office for the Northern District of Alabama has put together Methamphetamine Prevention Training, which is a two-day class that will cover general meth information; environmental hazards; tips for dealing with someone under the influence of meth; methods and materials used to create meth; dismantling of a meth lab; effects on children; retail strategies; public awareness strategies; home visitor strategies; media advocacy/awareness strategies; drug endangered children strategies; how to find funding; and state laws and legislation updates.

Those Who Should Attend: Law enforcement officials; community coalition members; health care professionals; child protective services; area prevention specialists; retail business employees, managers, and owners; neighborhood residents; juvenile detention personnel and community members who are interested in implementing meth initiatives in their communities

**APOST credits will be
awarded to law
enforcement officers.**

Directions: Take Memorial Parkway (AL Hwy 231) to Winchester Road (make a left if coming from North Parkway, make right if coming from South Parkway), at the next light veer right onto Meridian Street, continue on Meridian to the first light which will be Holloway Street (Ernest Knight Reception Center will be on your right) make a right.

Registration: Please complete this registration form below, detach and return it along with your registration fee by COB July 20, 2004 to **Ms. Angela Pickett at the U.S. Attorney's Office, 1801 4th Avenue, North, Birmingham, Alabama 35203, Phone #: (205) 244-2085, Fax #: (205) 244-2180.**

Methamphetamine Prevention Training - July 22 - 23, 2004, Huntsville, AL

Be sure to print the names as they should appear on the certificates. Also, please make additional copies if needed.

DEPARTMENT/AGENCY: _____

CITY, STATE, ZIP _____

PHONE: _____

<u>NAME</u>	<u>TITLE/RANK</u>	<u>EMAIL ADDRESS</u>